



From

To

The Member Secretary,
Madras Metropolitan
Development Authority,
Thalamuthu-Natarajan Building,
No.8, Gandbi Irwin Road,
MADRAS: 600 008

J. Jothi
No. 122, Chindamarasi,
Senthil Nagar,
Madras - 62.

Lr.No. *R.1/6496/90* dated *05.90.*

Sir,

Sub: MMDA - Planning permission - Construction
of Residential/
building in Plot No. 14, *Senthil Nagar Extn* at S.No. *538/1B*
of Thirumalai voyal village - Approve of
Regarding

Ref: Lr.No. *F.1/92/90* dt - *5.3.90* from
the E.O. Avadi, T.S. No. 54.

The proposal received in the reference cited for the construction of Residential/ building at Plot No. *14, Senthil Nagar Extn* Survey No. *538/1B* of *Thirumalai voyal* village has been examined and you were requested to submit the revised plans to satisfying rules. ~~The revised plans submitted by you directly to this office was examined and found approvable.~~ *Subject to the condition that you are requested to furnish the undertaking in Rs. 5/- stamp paper duly notorizing stating that you will not claim compensation in the extent of Rs. 375/- (Rupees . Three hundred . and . seventy . five . only) towards Development charges for land and building and Rs. 2,300/- (Rupees . Two thousand . and . three . hundred only) towards Regularisation charge by two separate Demand drafts of a Nationalised Bank in Madras city drawn in favour of the Member Secretary, MMDA Madras -8 or in cash at MMDA office cash counter within 10 days and after remit the said amount, you are requested to submit the duplicate receipt to Area Plans Unit and furnish an affidavit in five rupees stamp paper duly attested by Notary public as per the format enclosed.*

On receipt of the amount, the approved plans will be sent to the Commissioner/Executive Officer . *Avadi* Township/~~Town Panchayat/Panchayat Union/Municipality~~ for further action.

Yours faithfully,

Encl: Copy of the Affidavit for ULC

- Copy to: 1. ~~The Commissioner,~~
~~Executive Officer, Avadi, T.S.,~~
Madras - 54
2. The Senior Accounts Officer,
Accounts Dvn., MMDA, Madras -8

for MEMBER SECRETARY

[Signature]
14/5/90 *15.5.90.*

690
185

Pr. 1/16

your land / bldg being acquired for railway expansion.

1.6.90.
DESPATCHED